INDEX.

ALLOCUTIO HABITA IN CONSISTORIO SECRETO, 22° JUNII, noticed, 538. Ant. Casinius, Quid est Homo, noticed, 249. Argyll (Duke of), the Reign of Law, noticed, 555.

BARNET Catholic Magazine, the, noticed, 562. Bills to provide Elementary Education, reviewed, 173.

Bottalla (Rev. F.), the Supreme Authority of the Pope, noticed, 234.

BOTTALIA (F.) ON PAPAL SUPREMACY, 426–439: Leading points of Dr. Pusey's Eirenicon, 426; F. Bottalla replies on Papal Supremacy and Infallibility, 427; sense of the word Supremacy, *ibid.*; Dr. Pusey's real doctrine, 428; his view of ecclesiastical unity contrasted with that of Scripture and tradition, 429, 430; Scriptural view of S. Peter's supremacy, 430–432; relation of S. Peter to the other apostles, 432; the title of Universal Bishop, 433, 434; force of the 28th Canon of Chalcedon, 435; F. Bottalla's sketch of Gallicanism, 436, 437; the Four Articles, 438, 439; the decree of Constance on Council and Pope, 439, 440.

Bottalla (Rev. Paul, S.J.) The Pope and the Church considered, reviewed, 426.

CALENDAR OF CAREW PAPERS, reviewed, 364 Cameron (Jane), Memoirs of, reviewed, 117.

Cartwright on Conclaves, 374-391: Strange feeling of Protestant Nations about the Pope, 374; Mr. Cartwright's view of the relations of the Pope with the Cardinals, 375-377; the case of Boniface VIII. and the Colonna Cardinals, 377-380; the power of the Pope to degrade Cardinals, 380-382; Pope Adrian and Stephania, 382; alleged dispensation, of marriage to Henry IV., of Castile, 383-387; similar case of Casimir, of Poland, 387, 388; case of Alexander VI. and the Duke of Lithuania, 389; inflexible firmness of the Popes in regard to such dispensations, 390, 391.

Cartwright (W. C.) on Papal Conclaves, reviewed, 374.

Catholic Poor School Committee's Report, reviewed, 173.

Catholic Truth Society's Prospectus, noticed, 545.

Church Establishment (The), Freeman's Journal commission, reviewed, 72.

CHURCH MUSIC AND CHURCH CHOIRS, 455, 456; Authoritative character of the Liturgical Manual, 455, 456; importance of the topic, 457; relation of music to Catholic worship, 458; natural division of the subject, 459; Canon Oakeley's "Few Words," 460; Mr. Nary's views, VOL. XI.—NO. ZXII. [New Series.]

461-464; plain chant or figured music, 465, 466; general teaching of the Manual, 467, 468; study of plain chant by the clergy, 469, 470; general view of the Gregorian chant, 471-474; the school of Palestrina, 475-477; Mozart's and Haydn's music, 478, 479; other figured music, 480-484; general conclusion, 485.

Civiltà Cattolicà, noticed, 246.

Council (THE) Coming, 500-527: Difficulty of writing about the Council hitherto, 500; evils of the time far more social than theological, 501; the tenet of indifferentism, 501, 502; the foundation of indifferentism, its negation of theistic moral principles, 503; moral standard and ideal of indifferentists, 504, 505; the dogmatic and the indifferentist principle, 506; relation of the latter to mixed education, 507; to interior piety, 508; its deadly enmity to the Church, 509; indifferentist statesmen, 510-513; intellectual evils of indifferentism, 513, 514; expected action of the Council, 514, 515; in regard to the evils of our time, 515; and to indifferentism, 516; on the relations of Church and State, 516-518; on other doctrinal subjects, 519, 520; as to the discipline of the clergy, 520; and the education of the laity, 521; what the Council will not do, 522; it will not change the doctrine of the Church as to the union between Church and State, 523-526; the Pope's. letter to the Eastern Bishops, 527.

Craven (Madame), Le Récit d'une Sœur, reviewed, 39.

DE VERE (AUBREY), Pleas for Secularization, reviewed, 72.

Die Encyclica Papst Pius IX., noticed, 239.

DISESTABLISHMENT (THE) IRISH, 72-86: Intolerableness of the Irish Establishment, 72; supposed case of such an establishment founded by a Catholic sovereign in a Protestant country, 72, 73; speculative difficulties as to disestablishment, 74; Catholic doctrine as to the union of Church and State, 75-78; the principle of voluntaryism, 78, 79; relations of English Liberals and Conservatives to Catholics, 80; Mr. Disraeli and No Popery, 81; un-Catholic principles of the Liberal party, 82-85; advantages of the settlement of the Establishment question, 85, 86.

Du Pont (F.), Life of F. Balthaser Alvarez, noticed, 283.

EDUCATION COMMISSION'S Report on popular education in Continental Europe, reviewed, 173.

Études Réligieuses, noticed, 291.

FALLOUX (COUNT DE), Life of Madame Swetchine, noticed, 286.

Female Life in Prison, 117-150: Shocking state of English prisons in 1813, 118, 119; early life of Elizabeth Fry, 120-123; her visit to Newgate in 1816, 124, 125; her plans of prison reforms, 126-129; her great success, 130; English female life in prison since her time, 131-137; desire expressed by a Protestant for the establishment of a prison specially Catholic, 138; Eagle House, Hammersmith, 139, 141; Marchesa di Barola, 142; her early life, 143; joins a confraternity of

mercy, 144; her labours in the Senatorial prison, 145; Silvio Pellico's memoir, 146; her foundations, 147; her death, 148; necessity of a refuge for fallen Catholic girls, 149, 150.

Female Life in Prison, reviewed, 117.

Flanagan (Canon), A History of the Church in England, reviewed, 86. Fry, (Mrs.), Memoirs of, reviewed, 117.

GLASTONBURY, 86-117: Progressive irreverence of antiquarian and topographical works, 86; theme of the present article, 87, 88; authorities for its statements, 89-91; Whiting, last Abbot, 92-96; S. Joseph of Arimathæa, 97; writers who have doubted or denied his coming, 98-100; writers who have supported the tradition, 101-107; S. Joseph's traditional landing in North Wales, 108, 109; his progress to Glastonbury, 110; Usher's testimony, 111, 112; summary of the argument for S. Joseph, 113-115; conclusion, 116, 117.

Godkin (James), Ireland and its Churches, reviewed, 72.

HARDY (T. DUFFUS), Descriptive Catalogue of Manuscripts relating to British and Irish History, 373.

Helps (Arthur), Life of Las Casas, noticed, 260

Hill (O'Dell T.), English Monasticism, noticed, 280.

Hope, (Mrs.) Life of S. Thomas of Canterbury, noticed, 559.

IRISH ECCLESIASTICAL RECORD (THE), noticed, 549.

KATHOLIK, noticed, 246.

LAGRANGE (l'ABBE), Histoire de Sainte Paula, reviewed, 486.

Lewes (G. H.), History of Philosophy, noticed, 556.

LIBERIUS (S.), The Case of, 441-454: Mr. Renouf's revival of the case of S. Liberius, 441; real state of the facts, 441, 442; the Council of Rimini, 442-444; the treatise of S. Hilary "de Synodis," and other documents, 444; the contemporary historians, 445; Sozomen's narrative, 446-448; Mr. Renouf's authorities examined, 448-450; the alleged letters of S. Liberius, 451-453; Protestant critics, 453; general conclusion, 454, 455.

Liturgical Rules for Organists, etc., reviewed, 455.

Litteræ Apostolicæ quibus indicitur Œcumenicum Concilium, 528.

Episcopis Ecclesiarum Ritus Orientalis, 534.

Littledale (Dr. R. F.), Innovations, noticed, 561.

Melia, (Dr.), The Woman Blessed by all Generations, noticed, 250. Montalembert (Count de) L'Irlande et L'Autriche, noticed, 244. Month (The), noticed, 546.

NARY (Rev. J.) on Church Music, reviewed, 455. National Society's Report, reviewed, 173. NATIONAL TENDENCIES AND THE DUTIES OF CATHOLICS, 173-199: Analysis of the recent Bills on elementary education, 173-177; the law as to separate schools in Canada, 177, 178; the Catholic Poor School Committee, 178; proposal of diocesan sub-committees, 179-181; Mr. Bruce's new conscience clause, 184; American experience as to the results of divorcing religion from education, 182-185; Mr. Lowe's views as to education, 185; present religious disintegration of England, 186-188; Anglicanism losing its control over the education of the country, 189; steady advance of the Catholic Church in England, 190; its advance in America, 191; middle and lower classes here yet little affected by it, 192, 193; means of reaching those classes, 194; example of the great operations of the French sisterhoods, 194-198; the Catholic Truth Society, 199.

Newman (J. H., D.D.), Church of the Fathers, noticed, 271.

Parochial and Plain Sermons, noticed, 294.

Nonconformist (The), reviewed, 173.

Northcote (J. S.), Celebrated Sanctuaries of the Madonna, noticed, 267.

OAKELEY (Canon) on Church Music, reviewed, 455.

O'BRIEN (DOCTOR) ON JUSTIFYING FAITH, ITS NATURE, AND EFFECTS, 317-363: Importance of the topic, 317; character of Dr. O'Brien's work, 317, 318; the Catholic and the Protestant doctrine of justification, 318, 319; first question, what is the nature of justifying Faith? 319; the three species of confidence, 319-322; first argument, Faith in Christ's name or blood, and answers thereto, 322-324; second argument, Faith as meaning personal confidence, and the answer, 324-327; character of our Lord's mission, 327-330; introduction of Dr. O'Brien's third argument, 330, 331; third argument and its answer, 331-333; fourth argument and answer, 333; fifth argument and answer, 333, 334; Dr. O'Brien's extreme looseness of language, 335; sixth argument and answer, 336; habitual Protestant misinterpretation of religious terms, 337-340; seventh argument and answer, 340-342; does the word Faith mean belief or confidence, 342-344; second question, does Faith alone justify ? 344; first argument and answer, 345; S. Paul on works, 346-348; the Apostle meant natural works, 348-350; to what law did S. Paul refer ? 350, 351; character of the Church of Galatia, 351; second argument and answer, 352; third argument and answer, 353-355; fourth argument and answer, 355, 356; objections answered, 356-358; fifth argument and answer, 358-360; nature of the disposition to justification, 360, 361; character of perfect Faith, 362; conclusion, 363.

O'Brien (J. T., D.D.), An Attempt to Explain the Doctrine of Justification by Faith, reviewed, 317.

Oratorian Life of S. Philip Neri, noticed, 560.

O'Reilly (Myles, B.A.), Memorials of Irish Persecution, noticed, 567.

OXFORD UNIVERSITY, THE PRESENT AND FUTURE OF, 391-425: Great importance of Mr. Coleridge's measure of University Reform, 392;

Index. 579

Oxford Petitions for and against it, 393; the present prevailing view of University foundations, 394; the Dissenters and the Universities, 395, 396; the change now demanded in forms not of Dissent but of Rationalism, 397; comparison of the Views of Mr. Goldwin Smith and Mr. Mark Pattison, 397-404; contrast of Oxford forty years ago and at present, 404-407; Mr. Pattison on the moral and intellectual status of the present students, 408, 409; Mr. G. Smith on the same, 409, 410; the Athletic furor, 411, 412; the present state of studies, 412, 413; infidel character of Oxford education, 414, 415; relation of Catholics to Oxford, 416-418; Mr. Liddon on the spread of Atheism, 418-420; a word to Catholic parents, 420-422; Dr. Pusey's letter to the Wesleyan Conference, 422-424; Impotence of Anglicanism to cope with the present evil, 424, 425.

Partison (Mark, B.D.), Suggestions on Academical Organization, reviewed, 391

Palmer (F.), Life of Cardinal Howard, noticed, 275.

Paula (S.) 486-500: Delusion of those outside the Church as to its relation, to Holy Scripture, 486; origin and early history of S. Paula, 487; her marriage, 488; her children and her widowhood, 489; the convent of Marcella, 480; the council of Pope Damasus, 491; character of S. Jerome, 492; his influence over S. Paula, 493, 494; S. Paula's pilgrimage to Jerusalem, 496, 497; her convent at Bethlehem, 489; her death, 499.

Pellico (Silvio), Life of Marchesa di Barola, reviewed, 117.

Petavius (Dion), Dogmata Theologica, noticed, 248.

Pii Papee IX. Literee Apostolicee quibus indicitur Concilium Œcumenicum reviewed, 500.

RECENT SECESSION AND CORPORATE REUNION, noticed, 247.

RECIT (LE) D'UNE SŒUR, 39-71; High interest of Madame Craven's book, 40; the family of the Ferronnays, 41, 42; character of Alexandrine d'Alopeus, 42-44; her marriage to Albert de la Ferronnays, 45-47; his illness commences, 47; M. de Montalembert, 48, 49; visit to Russia, 50; stay at Venice, 51; Alexandrine's conversion, 52, 53; last illness of Albert, 54, 55; his death, 56; the following years, 56-59; devotion of Alexandrine's character, 60; her love of the poor, 61-64; her daily life at Paris, 64; her last illness and death, 65-68; character of Eugénie de la Ferronnays, 69, 70; Miss Bowles's translation of the book, 71.

Renouf (Mr.) on Pope Honorius, 200-233: Examples of the shallow and passionate character of Mr. Renouf's pamphlet, 200; his anti-Gallican pamphlet, 200, 201; his self-confidence, 202; his unfair arrangement of argument, 203; his concealment of his own theory, 204; propositions concerning Honorius, which we maintain, 205; it is certain his letters to Sergius were not written ex cathedrâ, 208-211; evidence as to when a Pope speaks ex cathedrâ, 211-215; the Easterns probably intended to

condemn Honorius as a heretic, 216; it is certain neither S. Leo nor S. Agatho sanctioned his condemnation, 217-225; three concluding remarks on the case, 225; reply to Mr. Renouf on S. Gregory II., 226; on Vincent's dictum, 226, 227; on various incidental points, 227-231; on the case of S. Liberius, 231-233

Renouf (P. Le Page), The Condemnation of Pope Honorius, reviewed, 200. RENOUF (Peter Le Page), The Condemnation of Pope Honorius, reviewed, 441.

Report of Eagle House Refuge, reviewed, 117. Révue des Sciences Ecclésiastiques, noticed, 246. Riess (Florian), Der Moderne Staat, noticed, 250.

Rio's Christian Art, 150-173: Appearance of the fourth and concluding volume of M. Rio's work, 850; his leading principles, 151; view of Greek Art, 152; the ideal of the Romans, 153; the art of the Catacombs, 154; the symbol of Orpheus, 155; rise of Christian Art in Italy 156, 157; character of Savonarola, 158-162; his influence on art and artists, 163; art in Venice, 164-167; influence of Giorgione, 168; Raphael and Michael Angelo, 169, 170; present tendencies of French Art, 171-173.

Rio (A.F.), De l'Art Chrétien, reviewed, 150.

Robertson (Professor), Lectures on Burke, noticed, 563.

ROLLS' (THE) IRISH PUBLICATIONS, 364-337: Comparison of the English Collection of Historical Records with the French, 364; progress of the collection, 365, 366; injudiciousness of selecting the reign of Henry VIII. as the starting point of the series of calendars, 367; difference in regard to the Irish papers, 369; apostacy of the Irish, chieftains in the reign of Henry VIII., 369; comparison of the execution of Mr. Hamilton's and Messrs. Brewer's and Bullen's calendars, 370, 371; incidents in the Carew calendar, 372; forthcoming Irish publications among the records, 373.

Rossi (Cavalière), Roma Sotterranea, noticed, 253.

Rouard de Card (F.), Jerome Savonarole à Worms, noticed, 269.

Ryder (H. J. D.), Postscriptum, noticed, 243.

SARRA (Abate), The Doctrine of Indulgences, noticed, 552.

Schneeman (F.), Studies on Honorius, noticed, 237.

Schools Inquiry Commissions. Mr. Fraser's report on American Common

Schools, reviewed, 173.

SMITH (Dr.) ON THE PENTATEUCH, 1-39: The question who wrote the Pentateuch ? 1-3; Luther's treatment of the Bible, 4; Calvin and Kant, 5; modern Protestant criticism, 6; the commentary of Paulus, 7; the work of Strauss, 8; destructive character of the so-called higher criticism, 9, 10; the higher criticism and the Mosaic books, 11-14; the document theory, 14; the complement theory, 15; the Book of Origins, 16; the question of the Mosaic authorship, 17, 18; the general character of Dr. Smith's book, 18, 19; his discussion of the antiquity of writing, 20, 21, the language of the Pentateuch, 22; evidence of the narrative itself; 24-26; evidence of internal grounds, 27-33; Dr. Smith on the negative

581

Smith (Goldwin), The Reorganization of Oxford, reviewed, 391.

Smith (Rev. W.), The Book of Moses, reviewed, 1.

St. John (F.), Translation of Serra on Indulgence, noticed, 294.

Stöckl's (Dr.) Text-book of Philosophy, noticed, 558.

Union Review (The), noticed, 551.

WARD (W. G.), Brief Summary, noticed, 243.

Westminster (Archbishop of), A Sermon, noticed, 234.

Wilde (Sir William), Lough Corrib, noticed, 264.

Williams (Folkestone), Lives of the English Cardinals, noticed, 275.

Woodlock (Bartholomew, D.D.) on Catholic University Education, noticed, 235.



